



# Mustang Memo

**April 26, 2024**

**Intermediate School: N68 W28320 Sussex Rd., P.O. Box 15, Merton, WI 53056**  
**Phone (262) 538-1130 FAX (262) 538-4978 Website: [www.merton.k12.wi.us](http://www.merton.k12.wi.us)**

## Calendar of Upcoming Events

April 29	School Board Meeting – 6:00 pm Little Theatre
May 1	Choir Concert
May 3	AHS Math Placement Test
May 16	Band Concert

## Let's Root, Root, Root for our Choir!



Join us on Monday, June 24th, our 7/8th grade choir will sing the National Anthem for the Brewers Game! We were chosen by audition, but still need to sell 150 tickets as part of this event. Would your family like to come support the Brewers and the music department at Merton? Please use this link to purchase tickets.

<https://fevo-enterprise.com/event/Mertonintermediate24>

April edition of the Mustang Magazine is [here!](#)

Career Day is coming!

Thursday, May 9<sup>th</sup>

8:30-11:30

Volunteer spots are available

Contact Jenny Matson ([matsonj@merton.k12.wi.us](mailto:matsonj@merton.k12.wi.us)) if you would like to present

**Open Enrollment for 2024-2025 ENDING SOON!**

Application period open through April 30, 2024

Wisconsin's inter-district public school open enrollment program allows parents/guardians to apply for their children to attend school districts other than the one in which they live. State residents in 4-year old kindergarten to grade 12 may apply to participate in open enrollment. Use the quick link feature on Merton's home web page to connect to the DPI Open Enrollment website <https://dpi.wi.gov/open-enrollment> for more information and specific application instructions. Applications must be completed online and received by the nonresident school district no later than 4:00 pm on **Tuesday, April 30, 2024**.

## SAVE THE DATE:



**Merton Schools CELEBRATION DAY**  
Friday, May 31st  
Rain date: Monday, June 3<sup>rd</sup>

## END OF YEAR LIBRARY ANNOUNCEMENT

Last day to check out library books is May 24, 2024!

All library books must be returned on May 31, 2024!

After May 31st, All library books not returned will be assessed a fine for the total cost of the book in Skyward (You will owe the fine, whether you return the book after that or not).

All fines must be paid by June 6th.

8th grade Skyward fines must be paid before graduation.

### **Parents United Consortium**

Parents United is a non-profit consortium of 29 Waukesha County special education departments (including Merton) that have united to provide an educational community service. The mission of the group is to present timely and informative information in a neutral forum for parents and professionals who work with children. The lectures and presentations offered each school year provide essential links, knowledge and networking to the entire community for the ultimate benefit of our students.

To register for an event, visit <http://parentsunitedwi.org/register-now/>

See the full page attachment on the Mustang Memo website for additional information.

**Tuesday, May 7, 2024**

**9:00 – 11:30 AM**

**Online via Zoom**

**Ferrari Brain with Bicycle Breaks:**

**upporting Students with ADHD**

**Presenter: Patric Mattek, Ph.D.**



**\*\*Be sure to share MAA News with Friends NEW to the Community\*\***

**MAA is excited to have almost 650 ballplayers registered to play ball in 2024!!! The players are eager to get out there and swing the bat, make outs, run the bases, slide in the dirt ALL WHILE playing with friends and meeting new friends!! Many of our Mavericks and Fillies teams have already dusted off the cleats and had a scrimmage or even a game. Starting real soon the**

**Merton Baseball/Softball Diamonds will be Very BUSY!!!**

**A HUGE THANK YOU to ALL OUR COACHES!!! We couldn't do it without you!!!**

**Important Dates for 4K/5K T-ball/Coach Pitch, 1st/2nd Machine Pitch, Broncos and Ponies TEAMS:**

- **COACHES MEETING:** Tuesday, **April 30<sup>th</sup>** at Merton's Pollworth Park @ 6:30pm (the park is in the Bark River Crossing Subdivision)
- **PHOTO NIGHT:** Friday, **May 17<sup>th</sup>** at Merton INTERMEDIATE Gym. [CLICK HERE](#) to see the schedule.

**JOB OPPORTUNITIES:** (Be part of our MAA grounds crew to prepare Baseball/Softball fields for practices and games)

- **Lead Grounds Maintenance Worker**
- **Grounds Maintenance Workers for the Spring/Summer 2024**
- *Detailed information can be found on the MAA Website*

*Interested Applicants please contact Leslie at [actdirmaa@gmail.com](mailto:actdirmaa@gmail.com)*



from the



## General Meeting

Join us for the next PTO meeting on **Wednesday, May 8** at 6pm in the Learning Lounge (2nd Floor of the Intermediate School). Meetings are open to all parents, teachers and staff.

Agenda for the meeting will be posted on Sunday evening on our website ([mertonpto.org](http://mertonpto.org)) and will be posted to our Facebook page as well ([www.facebook.com/mertonpto](http://www.facebook.com/mertonpto))

Sun	Mon	Tues	Wed	Thurs	Fri	Sat
28	29	30	May 1	2	3	4
5	6	7	8 General PTO Meeting 6PM	9	10	11
12	13	14	15 Culver's Night 5-8 PM	16	17	18
19	20	21	22	23	24 No School	25

# Culvers Night



MERTON  
**PTO**  
FUNDRAISER

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**WEDNESDAY  
MAY 15TH  
5:00 - 8:00PM**

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@ HARTLAND LOCATION  
HWY. 83

## Stock the Staff Lounge



### **STOCK THE STAFF LOUNGE**

*all year long*

Let's help refuel our amazing Merton staff by keeping their lounge filled with goodies throughout the whole school year.

**DROP OFF BINS LOCATED NEAR THE  
FRONT OFFICE OF BOTH SCHOOLS!**



**SNACKS**

More details: <https://www.mertonpto.org/activities-events/stock-the-staff-lounges>

## Summer Work Permits

With summer job opportunities just around the corner, some of you are wondering about the procedure for acquiring a work permit. Work permits are required for students under the age of 16. Please visit the Department of Workforce Development [website](#) for instructions on how to obtain a work permit.



## Junior Warhawks Volleyball

Please go to [juniorwarhawks.com](http://juniorwarhawks.com) to register for tryouts.

\* Register your child for the grade they are entering in fall of 2024.

\* Registration is online only. There will be no in person registrations accepted at tryouts.

\* Registration fees for tryouts are as follows:

April 22 through May 10 - \$15

May 11 through May 19 - \$25

May 20 through the week of tryouts - \$50

**\*\*See attachment for more details\*\***

## Arrowhead 23rd Annual Café Lobster Boil



**Arrowhead 23rd Annual Café Lobster Boil!** Proceeds benefit Arrowhead High School's Special Education Program. Thank you!

Please reserve [online](#)

**When:**

April 26, 2024

**Time:** 5:30 pm - 8:00 pm

**Where:** Journey 21  
1671 Old School House Road  
Oconomowoc, WI 53066

## **Arrowhead PTO**

Arrowhead High School has a newly created PTO that will be hosting events and other opportunities throughout the year. Please follow the [PTO Website](#) and [Facebook page](#) for updates!

**Arrowhead Girl Scout Camp Preview Day**  
**Saturday, May 18th 9:30am-3pm**  
**Chinook Program Center**  
**S62W24528 Townline Rd, Waukesha**  
**Presented by: Your local Arrowhead Service Unit**  
**See Attachment to sign up**

## **Attention 8<sup>th</sup> grade families:**

**MILWAUKEE JUNIOR FIRE INSTITUTE**  
**SUMMER CAMP 2024**  
From June 12 – 15, 2024

JFI's Summer Camp program will run for four days and three nights at the Milwaukee Fire Department Training Academy at [6680 N Teutonia Ave, Milwaukee](#). Fifty students aged 14 – 20 will learn about search and rescue, engine company operations, truck company operations, and auto fires. Please visit [website](#) for registration.

**Summer Camp information**  
**UWM-Waukesha Campus**  
**Summer Steam University**  
**See Attachment**

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\*\*\*\*\*Attachments for this week\*\*\*\*\*

Attachments can be found on the same page as the Mustang Memo. They're listed in the right-hand column of the page. This week's attachments include:

- ✓ **2023-24 School Calendar**
- ✓ **2024-24 School Calendar**
- ✓ **2024-25 Open Enrollment Brochure**
- ✓ Parents United
- ✓ MAA updates
- ✓ Pauline Haass Library Programs
- ✓ AHS Book Drive & Fair information
- ✓ UWM – Waukesha Summer Steam University
- ✓ Mustang Magazine
- ✓ Junior Warhawks Volleyball

**Community Happenings**

**Fri. Apr. 26**

**AHS Lobster Boil**

**5:30 PM - 8:00 PM**

**☛ MUSTANG MEMO DEADLINES ☚**

Thursday @ noon for a normal 5-day week

Wednesday @ noon for a short 4-day week

Email your information to [koiket@merton.k12.wi.us](mailto:koiket@merton.k12.wi.us)

If you have news for both the Mustang Memo and the Primary School's Friday Flyer publication, please include Mrs. Schaeffen's email address [schaeffenm@merton.k12.wi.us](mailto:schaeffenm@merton.k12.wi.us) when you submit your information.